

**STATE OF NEVADA
BOARD OF EXAMINERS FOR
ALCOHOL, DRUG AND GAMBLING COUNSELORS**

AGENDA

DATE: Friday, January 21, 2022
TIME: 9:00 AM

LOCATIONS VIA VIDEO CONFERENCE:

Persons wishing to participate in the meeting may connect to the meeting through the link below or telephone numbers below. Persons wishing to provide public comment during the meeting may use the links below and at the appropriate time, the Board Chair will call on persons wishing to make public comment.

Join Zoom Meeting

<https://us06web.zoom.us/j/89442429506?pwd=MDNrRE9lbWxHbzY4ZXZVYUg2QkZ2Zz09>

Meeting ID: 894 4242 9506

Passcode: 414931

One tap mobile

+14086380968,,89442429506#,,,,*414931# US (San Jose)

+16699006833,,89442429506#,,,,*414931# US (San Jose)

Dial by your location

+1 408 638 0968 US (San Jose)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 312 626 6799 US (Chicago)

+1 646 876 9923 US (New York)

+1 301 715 8592 US (Washington DC)

Meeting ID: 894 4242 9506

Passcode: 414931

Find your local number: <https://us06web.zoom.us/u/kbqrSsPw7P>

ITEMS MAY BE TAKEN OUT OF ORDER; ITEMS MAY BE COMBINED FOR CONSIDERATION BY THE BOARD AND; ITEMS MAY BE PULLED OR REMOVED FROM THE AGENDA AT ANY TIME. PUBLIC COMMENT WILL BE TAKEN AT THE BEGINNING AND AT THE END OF THE MEETING

- 1) Welcome, Call to Order.
- 2) Public Comments.
- 3) Approval of Minutes from Board Meeting on August 31, 2021 **-for possible action.**
- 4) **Stacey Ladesma** settlement agreement revision/ reinstatement **for possible action.**
- 5) **Bracy Simmons-** CADC-I application review- **for possible action.**
- 6) **Tracy Corwin-** request to retake oral examination after three failed attempts- **for possible action**

- 7) **Lisa White-** request to retake oral examination after three failed attempts- **for possible action**
- 8) **Kristy Edwards-** request to retake written exam after three failed attempts- **for possible action**
- 9) **Kristy Peters-** request to retake written exam after three failed attempts- **for possible action.**
- 10) Executive Director's Report (Profit & Loss Budget overview)/ Audit Report for fiscal year 2020/21 **Agata Gawronski- for possible action.**
- 11) Annual performance evaluation of Executive Director- **for possible action.**
- 12) Public Comments
- 13) Adjournment

Note: Regarding public comment no vote may be taken upon a matter raised under this agenda item until the matter itself has been specifically included on a future agenda as an item upon which action may be taken. (NRS 241.020). The Chair may allow comment on individual agenda items at his or her discretion. Public comment is limited to 5 minutes per person. Prior to the commencement and conclusion of a contested case, or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment.

The Board of Examiners for Alcohol, Drug and Gambling Counselors may address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting. Interested persons may present oral and/or written comments at the time and place of the meeting, or written comments may be sent no later than **January 19, 2022, to agawronski@adgc.nv.gov. To request supporting materials, please contact: Agata Gawronski, Executive Director via email: agawronski@adgc.nv.gov which are also available at the Board's office at 4600 Kietzke Lane, suite #B-115, Reno, NV 89502.**

This notice has been posted in accordance with NRS Chapter 241 in the following locations:

Board of Examiners for Alcohol, Drug and Gambling Counselors Website: www.alcohol.nv.gov
Nevada Public Notice website: <https://notice.nv.gov/Notice>

Certification on file in the office of the Board of Examiners for Alcohol, Drug and Gambling Counselors in Reno, NV. In compliance with the Americans with Disabilities Act (ADA) please contact the Board of Examiners for Alcohol and Drug Counselors, (775) 689 0562, if you are disabled or require special services to attend.