

STATE OF NEVADA

JOE LOMBARDO
Governor



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Director

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Deputy Directors

PAULA HLADE
Executive Director

**DEPARTMENT OF BUSINESS AND INDUSTRY
OFFICE OF NEVADA BOARDS, COMMISSIONS AND COUNCILS STANDARDS
BOARD OF EXAMINERS FOR ALCOHOL, DRUG, & GAMBLING COUNSELORS**

AGENDA

DATE: Friday, May 29, 2026
TIME: 9:00 AM
LOCATION: ONLINE VIA ZOOM ONLY

Persons wishing to participate in the meeting may connect to the meeting through the link below or telephone numbers below. Persons wishing to provide public comment during the meeting may use the links below and at the appropriate time, the Board Chair will call on persons wishing to make public comment. (The Board office recommends that individuals unfamiliar with ZOOM visit the website in advance to familiarize themselves with the format by viewing the online tutorials and reading the FAQs. To learn more about Zoom, go to <https://zoom.us>.)

Items may be taken out of order; items may be combined for consideration by the board and items may be pulled or removed from the agenda at any time. Public comment will be taken at the beginning and at the end of the meeting. For those who would like to listen to the meeting, please make sure to mute your phone once you join the meeting. Please only unmute when you are called upon to speak during the meeting.

Video Conference Information

Topic: May 2026 Board meeting

Time: May 29, 2026 09:00 AM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/89179833423?pwd=ioqyLdA89tIDoJWBGQQ66PyZn1kAJ2.1>

Meeting ID: 891 7983 3423

Passcode: 420471

One tap mobile

+16699006833,,89179833423#,,, *420471# US (San Jose)

+17193594580,,89179833423#,,, *420471# US

Join by SIP

• 87532164065@zoomcrc.com

Join instructions

<https://us06web.zoom.us/join/87532164065/invitations?signature=dycyigkHQBrik0ZxuBRXZoIj8V5yusjaWr9-IcmXaw0>

Agenda Items

1. Welcome, Call to Order.
2. Public Comments.
3. Approval of Minutes from Board Meeting on January 16, 2026- **For Possible Action.**
4. Approval of Minutes from Board Meeting on March 13, 2026- **For Possible Action.**
5. Review and possible approval of Language Access Plan - **For Possible Action.**
6. Review, discussion, revision and possible approval of FY26-27 Budget- **For Possible Action.**
7. Discussion and possible approval of entering into a contract with CPA firm to perform annual audit- **For Possible Action.**
8. Update regarding LCB R074-25 – **Information Only**
9. Update regarding Sunset Committee meeting on March 27, 2026 - **Information Only**
10. Public Comments.
11. Adjournment.

Public Comment and Due Process Notices

Note: Regarding public comment no vote may be taken upon a matter raised under this agenda item until the matter itself has been specifically included on a future agenda as an item upon which action may be taken (NRS 241.020). The Chair may allow comment on individual agenda items at his or her discretion. Please limit public comments to 5 minutes. Prior to the commencement and conclusion of a contested case, or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment.

Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment (see NRS 233B.126). Please be aware that after the quasi-judicial Board has rendered a decision in the contested case and, assuming this happens before adjournment, the Board may entertain public comment on the proceeding at that time.

Written Comments and Supporting Materials

The Board of Examiners for Alcohol, Drug and Gambling Counselors may address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting. Interested persons may present oral and/or written comments at the time and place of the meeting, or written comments may be sent no later than **May 28, 2026**, to phlade@adgc.nv.gov.

Written public comment must be received prior to the start of the meeting and will be forwarded to the Board for their consideration. Public comments will be included in the public record (meeting minutes) but will not necessarily be read aloud during the meeting. In compliance with Nevada Revised Statutes (NRS) Chapter 241 (Open Meeting Law), the Board is precluded from taking action on items raised by public comment that are not already on the agenda.

To request supporting materials, please contact: Paula Hlade, Executive Director via email: phlade@adgc.nv.gov they are also available at the Board's offices located at 4600 Kietzke Lane B-115, Reno, Nevada 89502.

Posting Notice

This notice has been posted in accordance with NRS Chapter 241 in the following locations:
Board of Examiners for Alcohol, Drug and Gambling Counselors Website: www.alcohol.nv.gov
Nevada Public Notice website: <https://notice.nv.gov/Notice>
Certification on file in the office of the Board of Examiners for Alcohol, Drug and Gambling Counselors in Reno, NV.

ADA Accessibility Notice

In compliance with the Americans with Disabilities Act (ADA) please contact the Board of Examiners for Alcohol and Drug Counselors, please call (775) 689 0562 or email phlade@adgc.nv.gov at least five days in advance, if you are disabled or require special services to attend.