

STATE OF NEVADA

JOE LOMBARDO  
Governor



DR. KRISTOPHER SANCHEZ  
*Director*

PERRY FAIGIN  
NIKKI HAAG  
MARCEL F. SCHAEERER  
*Deputy Directors*

PAULA HLADE  
*Interim Executive Director*

**DEPARTMENT OF BUSINESS AND INDUSTRY  
OFFICE OF NEVADA BOARDS, COMMISSIONS AND COUNCILS STANDARDS  
BOARD OF EXAMINERS FOR ALCOHOL, DRUG, & GAMBLING COUNSELORS**

AGENDA

**DATE:** Friday, March 13, 2026  
**TIME:** 9:00 AM

LOCATIONS VIA IN PERSON OR VIDEO CONFERENCE:

Persons wishing to participate in the meeting may connect to the meeting through the link below or telephone numbers below. Persons wishing to provide public comment during the meeting may use the links below and at the appropriate time, the Board Chair will call on persons wishing to make public comment.

Items may be taken out of order; items may be combined for consideration by the board and items may be pulled or removed from the agenda at any time. Public comment will be taken at the beginning and at the end of the meeting

**Video Conference Information**

Topic: March 2026 Board Meeting

Time: Mar 13, 2026 09:00 AM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/83339707455?pwd=Oz8jMVUXi52SNEVVX4aa9ufcVQs7Zs.1>

View meeting insights with Zoom AI Companion

<https://us06web.zoom.us/launch/edl?muid=4d649bba-b3e9-44d1-b58b-909001143381>

Meeting ID: 833 3970 7455

Passcode: 742299

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One tap mobile

+14086380968,,83339707455#,,,,\*742299# US (San Jose)

+16694449171,,83339707455#,,,,\*742299# US

Join instructions

[https://us06web.zoom.us/meetings/83339707455/invitations?signature= SX4BpRtCf48sBlM3qEVYri9eDhITvmg4g0IAXq-A\\_ew](https://us06web.zoom.us/meetings/83339707455/invitations?signature= SX4BpRtCf48sBlM3qEVYri9eDhITvmg4g0IAXq-A_ew)

## In-Person Location

The Public may also participate in this meeting at:

Kietzke Plaza

Conference Room

4600 Kietzke Lane G-160

Reno, Nevada 89502

## Agenda Items

1. Welcome, Call to Order.
2. Public Comments.
3. Jill Seely - Request to extend internship past the allowed 5 years - **For Possible Action.**
4. Lauren Dalton - Request to extend internship past the allowed 5 years - **For Possible Action.**
5. Paul Mouriski - Request to extend internship past the allowed 5 years - **For Possible Action.**
6. Brandon Mays – Application Review – **For Possible Action.**
7. Executive Director Interviews - **For Possible Action.**
  - a. Jennifer Autry
  - b. Pauline Salla-Smith
  - c. Paula Hlade
8. Negotiations for Salary and benefits for Executive Director. – **For Possible Action.**
9. Update regarding the Legislative Sunset Subcommittee meeting scheduled for March 27, 2026, at 9am, and the related Sunset Review audit process. **-Information Only**
10. Public Comments.
11. Adjournment.

## Public Comment and Due Process Notices

Note: Regarding public comment no vote may be taken upon a matter raised under this agenda item until the matter itself has been specifically included on a future agenda as an item upon which action may be taken. (NRS 241.020). The Chair may allow comment on individual agenda items at his or her discretion. Please limit public comments to 5 minutes. Prior to the commencement and conclusion of a contested case, or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment.

Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment (see NRS 233B.126). Please be aware that after the quasi-judicial Board has rendered a decision in the contested case and, assuming this happens before adjournment, the Board may entertain public comment on the proceeding at that time.

## Written Comments and Supporting Materials

The Board of Examiners for Alcohol, Drug and Gambling Counselors may address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting. Interested persons may present oral and/or written comments at the time and place of the meeting, or written comments may be sent no later than March 12, 2026, to [p hlade@adgc.nv.gov](mailto:p hlade@adgc.nv.gov).

To request supporting materials, please contact: Paula Hlade, Interim Executive Director via email: [p hlade@adgc.nv.gov](mailto:p hlade@adgc.nv.gov) they are also available at the Board's offices located at 4600 Kietzke

Lane B-115, Reno, Nevada 89502.

**Posting Notice**

This notice has been posted in accordance with NRS Chapter 241 in the following locations:  
Board of Examiners for Alcohol, Drug and Gambling Counselors Website: [www.alcohol.nv.gov](http://www.alcohol.nv.gov)  
Nevada Public Notice website: <https://notice.nv.gov/Notice>  
Certification on file in the office of the Board of Examiners for Alcohol, Drug and Gambling Counselors in Reno, NV.

**ADA Accessibility Notice**

In compliance with the Americans with Disabilities Act (ADA) please contact the Board of Examiners for Alcohol and Drug Counselors, please call (775) 689 0562, if you are disabled or require special services to attend.